Father and Son

A Haiku Experience

Introduction

Just like an elephant or a political revolution, the poetic form called haiku didn't just appear out of thin air. For more than a thousand years, poets in Japan had been exploring a variety of closely related poetics including the katauta, the tanka, and the collaborative linked poem called the renga. In the late 17th century, the first stanza of the renga began to be composed independently and, largely through the work of Matsuo Basho, came into being as what we now call the haiku.

Then as now, the Japanese haiku is written in 17 morae, which are time-sensitive units of sound, different than syllables in that they make a distinction between short sounds like *to* (1 syllable and 1 mora) and long sounds like *rests* (1 syllable but 2 morae). When translated into English, haiku usually contain about 10 - 12 syllables, however, most non-Japanese haiku writers generally utilize a loose brevity to delve into its more essential aspects.

Like all poetry, the aim of haiku is to use words to transcend words, essentially becoming a mirror of experience itself. It wants to lead us into both the external world with its seasonality and the internal world with its deep feeling and subtle sensation. At its finest, haiku reveals the inherent connection of momentary perceptions and bigger picture narratives, similar to that of space and time. In other words, haiku is interested in only one thing: the human experience.

David Sudar, March 2012

Day 1

Redwood forest Some places don't need Entrance signs

Unpacking our bags Unpacking our Selves

> First hike I ask what it's like To be nineteen

The forest Between two rivers Flowing

One fire
One father one son
One soup bowl

At dusk the critters that wake creaking croaking cricketing

Sharing a tent Only one year ago Sharing a home Filled with dew The summer dawn Fills our lungs

> No running shoes He says No excuse not to run I say

Gathering nuts A big one and a little one Chipmunks

> He says Redwood I say sequoia ... The woman we both love

> > Teaching my son
> > What it means to tie knots
> > That can't be undone

Tall Trees Grove

Even the ferns could be hiding

A dinosaur

On our tent The song and dance Of rain drops Drizzly morning Pooping is my reason To leave the tent

Rotting raccoon Why our ancestors Buried us

> Winding trail After me my son steps In the puddle

The eagle Encouraging his young to fly With soft nudges

> My son questions This relentless quest For dry wood

A soft glow Brought to our mouths By moonlit beans

> Crackling fire. . . Telling my son the tales My father told me

Day 4

Morning tea Seated on stumps we discuss Past times

> Tossing pinecones Back and forth The breezy trees

> > Biting his nails My stern glare lingers From his youth

Tying his boots His pouty face lingers Into the jog

His unfortunate fall
A chance to show
Fortitude

On our bellies Watching the smaller ants Rebelling

> Pushed too hard All his life he says ... the smoldering fire

Not a word For hours we hike until Hummingbirds

Dammed river
The thousand miles current
Surging forward

Sipping tea without labels we share our feelings

Ten hugs Not quite enough Redwoods

Bursting free From smooshed berries An August scent

> Campfire Our words ignite Laughter

Starry night
Framing the memory
With constellations

the

year giant another

sequoia

still

growing

Six days together Only now he mentions A girlfriend

Trail after trail The novelty goes Wherever we point

> Nineteen years together Only now I mention The woman before his mother

Biting his nails
In silence
I bite my tongue

Into darkness Not just our steps Softening

> The conversation stops Eternity or infinity And we listen to the fire

Through the forest Landing our footsteps On the chorus

As the heron Scoops salmon we scoop Sardines

On the path off the path
Just another hike
With my son

Against a big tree A pair of animals Napping

Clouds so busy Socializing the sunset Unseen

> Sleeping bags touching Our I love you's Mirrored

Son becomes father becomes memory becomes...